

TO CAROL W. Hiram 5 Pages  
KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

July 24, 2006

JUL 25 2006

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

Governmental Ethics Commission  
109 WEST 9TH STREET  
TOPEKA, KANSAS 66612

A. Name of Committee: KANSAS Second Amendment Society  
Address: 5441 E 40<sup>th</sup> ST. N.  
City and Zip Code: Bel Aire, KS 67220  
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2006 through July 20, 2006)

1. Cash on hand at beginning of period .....	<u>1328<sup>50</sup></u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>      </u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>1328<sup>50</sup></u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>255<sup>91</sup></u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>1072<sup>59</sup></u>
6. In-Kind Contributions (Use Schedule B) .....	<u>      </u>
7. Other Transactions (Use Schedule D) .....	<u>      </u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/24/06  
Date

Bernie Slocum  
Signature of Treasurer

FROM →

**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

K5 Second Amendment Society  
(Name of Candidate, Party Committee or Political Committee)

[illegible]**Complete if last page of Schedule A**

Total Itemized Receipts for Period	
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>10</b>



## SCHEDULE B

### IN-KIND CONTRIBUTIONS

Ks Second Amendment Society  
(Name of Candidate, Party Committee or Political Committee)

Date	Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
<p style="text-align: center;">In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.</p>			
Subtotal This Page			

**Complete if last page of Schedule B**

Total Itemized (over \$50) In-Kind Contributions	
Total Unitemized (\$50 or less) In-Kind Contributions	
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	

# **SCHEDULE C** **EXPENDITURES AND OTHER DISBURSEMENTS**

KS Second Amendment Society  
 (Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
1/22/06 - 5/20/06	AT & T PO Box 650487 Dallas, TX 75265-0487	Phone	225 91
1/30/06 - 6/30/06	Commerce Bank PO Box 686 Wichita, KS 67201	Bank Service Charge	30 00
Subtotal This Page			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	255 91
Total Unitemized Expenditures of \$50 or less	—
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS</b> THIS PERIOD (to line 4 of Summary)	255 91



## SCHEDULE D

### OTHER TRANSACTIONS

Ks Second Amendment Society  
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
<p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <p>1. loan is reimbursed, or</p> <p>2. the loan is forgiven by the candidate.</p> <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p>			
Subtotal this Page			

**TOTAL OTHER TRANSACTIONS (to line 7 of Summary)**